

A retrospective study

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- Choices
- Unwanted intercourse
- Research design
- Results



Choices

Stories about teenage sex and pregnancy emphasize choices; primarily girls' bad choices.



(Kelly, 1987).

Mutual consent Pressure Coercion Rape

CHOICE?

WANTED?



Unwanted sex

Occurs when a person:

- is neither physically harmed,
- nor threatened with physical harm,
- complies due to social or interpersonal pressure

This takes place within 'typical', chosen romantic relationships

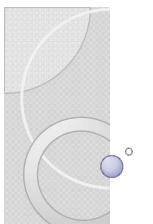
(Gavey, 1992; Kelly, 1987).



- Interpersonal ~ Direct
 - Economic dependence
 - Intoxication
 - Emotional manipulation
- Social ~ Indirect
 - Emphasized femininity
 - Compulsory heterosexuality
 - Dominant discourses, e.g. male sexual drive

"I had just given in to the pressure of having sex with my boyfriend. I realized that I hadn't said that I wanted to have sex with him. I had just stopped saying 'no', and figured I might as well try it out"

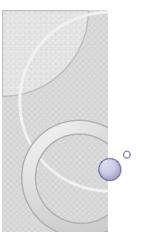
First intercourse at age 17



Feminist perspective

- Gender inequality perpetuated:
 - Socially
 - Interpersonally

Intensified in heterosexual negotiations



Individual consequences

- Ethical (Humphreys, 2004).
- Psychological and emotional (e.g. Turner et al., 2010).
- Further coercive experiences (e.g. Smith et al., 2003).
- Physical health (e.g. Silverman et al., 2001).
 - Pregnancy (e.g. Shrier et al., 2004).



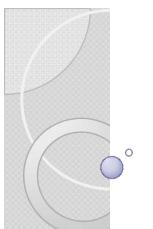
- I. How many girls experienced unwanted intercourse during adolescence?
- 2. What were the contexts of those experiences?
- 3. Did some girls experience this more than others?
- 4. Is unwanted intercourse associated with unintentional pregnancy?



- Internet-based questionnaire
 - Demographic information
 - Childhood sexual abuse
 - Unintentional pregnancy
 - Adapted Sexual Experiences Survey

(Koss & Oros, 1982)

- Social contexts
- Text box questions



15 contextual questions

Interpersonal:

Did you ever ... when you were overwhelmed by his continual arguments or pressure?

Social:

Incorporates feminist theory.

E.g. Emphasized femininity:

Did you ever ... because **you felt that he expected** it?

5 point Likert scale – never to always.

The Women

Age:

19 to 67 years of age;mean = 39

Race/ethnicity:

- Aboriginal 13%
- Caucasian 80%

Sexual orientation:

- Heterosexual 69%
- Lesbian 11%
- Bi-sexual, queer, and questioning – 20%

Childhood Sexual Abuse (before age 14): 41%

Socioeconomic status (during adolescence):

- Not enough 30%
- Enough 59%
- More than enough 11%

Education:

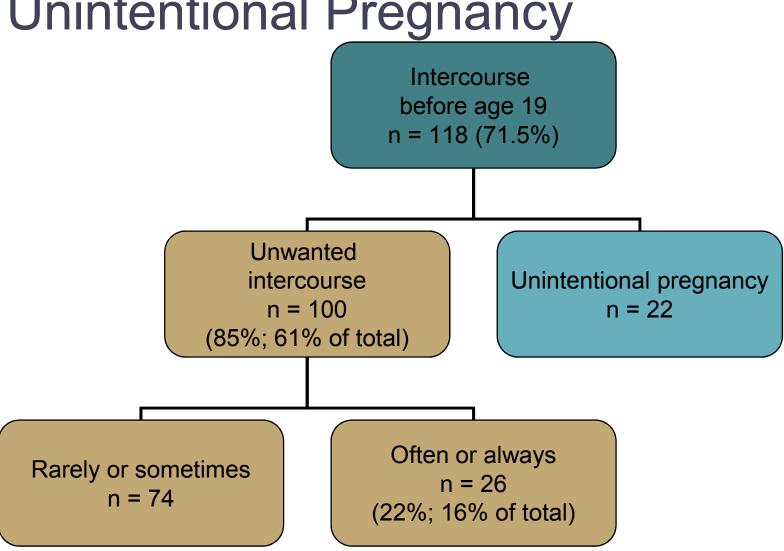
- High school 100%
- Graduate degree 26%

Location (during adolescence):

■ Northern B.C. – 34%

$$n = 165$$







Of the 118 women who had intercourse before 19:

- 1. She felt that he expected it 70% at any level (23% 'often/always')
- 2. A way for the girl to receive affection or attention 63% (24%)
- 3. It seemed normal, that 'everyone was doing it' 60% (20%)
- 4. She was under the influence of drugs or alcohol 58% (21%)

. . .

15. She needed money/place to stay

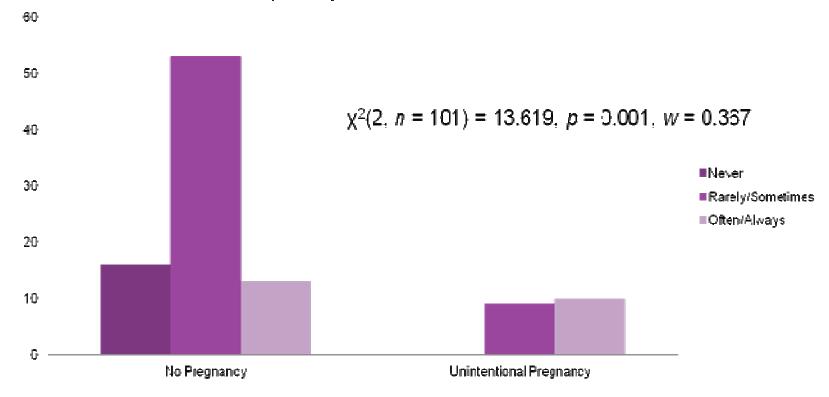
16% (5%)

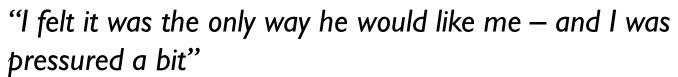
Some were more vulnerable

- Childhood sexual abuse prior to age 14 (41% of sample)
 - Training
 - Pain
- Socioeconomic status (low 30%)
 - Right relationship
- Ethnicity (Aboriginal women 13%)
 - Racism
 - Colonization

Is there an association between unwanted intercourse and adolescent pregnancy?

Unintentional Adolescent Pregnancy as a function of Frequency of Unwanted Intercourse





Unwanted intercourse 'sometimes' Unintentional pregnancy at 17

"My child's father was probably the only person up till that point that I had a good and equal sex life with"

Unwanted intercourse 'often'
Unintentional pregnancy at 16

"I felt that it was a duty to provide sex to my partner(s)"

Unwanted intercourse 'sometimes' Unintentional pregnancy at 16



- Many engaged in unwanted intercourse
- Variety of social and interpersonal contexts
- Frequency associated with:
 - childhood sexual abuse,
 - socioeconomic status,
 - ethnicity,
 - and unintentional pregnancy

Thank you...

"To say that women often engage in unwanted sex with men is paradoxically to state the obvious and speak the unspeakable"

(Gavey, 1992, p. 325)